

**CP 469, 426,  
432, 21, 376**





30<sup>th</sup> June 2024

10:00 Parish Communion

**The Fifth Sunday after Trinity**

Blended Worship

# USPG<sup>†</sup> PARTNERS IN GLOBAL MISSION

June Charity of the Month: **USPG**



## The prayer for The Green Howards Regiment

Almighty and most merciful Father,  
we give thanks for the service of The Green Howards Regiment  
which bore the symbol of your cross  
and whose sacrifice is commemorated in our Regimental Chapel.

Today, may your inspiration and protection  
be with The Royal Yorkshire Regiment,  
that it may protect the weak and vulnerable  
and serve the cause of liberty and truth.

We ask this in the name of our Lord Jesus Christ,  
the Prince of Peace and Saviour of all.

**All** Amen.



## Opening Hymn: I Heard the Voice of Jesus Say

CP 469

1. I heard the voice of Jesus say,  
‘Come unto me and rest;  
lay down, thou weary one, lay down  
thy head upon my breast’:  
I came to Jesus as I was,  
weary and worn and sad;  
I found in him a resting-place,  
and he has made me glad.



## Opening Hymn: I Heard the Voice of Jesus Say

CP 469

2. I heard the voice of Jesus say,  
‘Behold, I freely give  
the living water, thirsty one;  
stoop down and drink and live’:  
I came to Jesus, and I drank  
of that life-giving stream;  
my thirst was quenched, my soul revived,  
and now I live in him.



## Opening Hymn: I Heard the Voice of Jesus Say

CP 469

- I heard the voice of Jesus say,  
‘I am this dark world’s light;  
look unto me, thy morn shall rise,  
and all thy day be bright’:  
I looked to Jesus, and I found  
in him my star, my sun;  
and in that light of life I’ll walk  
till travelling days are done.**

Horatius Bonar (1808-1889)



## The Gathering

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**All** Amen.

## The Greeting

The Lord be with you

**All** and also with you.





## Prayer of Preparation

**All** Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.



## Prayers of Penitence

God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins,  
to be our advocate in heaven,  
and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.



## Prayer of Preparation

**All** Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.



## Prayers of Penitence

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**All** Amen.



# Gloria in Excelsis

**All**    **Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**



## **Gloria in Excelsis**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**



# The Collect

Let us pray.

Almighty God,  
send down upon your Church  
the riches of your Spirit,  
and kindle in all who minister the gospel  
your countless gifts of grace;  
through Jesus Christ our Lord.

**All** Amen.



# THE LITURGY OF THE WORD

## Readings

A reading from the book of Wisdom (1:13-15, 2:23-24 NRSV)

God did not make death,  
and he does not delight in the death of the living.

<sup>14</sup> For he created all things so that they might exist;  
the generative forces of the world are wholesome,  
and there is no destructive poison in them,  
and the dominion of Hades is not on earth.

<sup>15</sup> For righteousness is immortal.





# THE LITURGY OF THE WORD

## Readings

<sup>23</sup> for God created us for incorruption,  
and made us in the image of his own eternity,  
<sup>24</sup> but through the devil's envy death entered the world,  
and those who belong to his company experience it.

This is the word of the Lord

**All** Thanks be to God



# THE LITURGY OF THE WORD

## Readings

A reading from the second letter of Paul to the Corinthians (8:7-15 NRSV)

You excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

<sup>8</sup>I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. <sup>9</sup>For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. <sup>10</sup>And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something— <sup>11</sup>now finish doing it, so that your eagerness may be matched by completing it according to your means.



# THE LITURGY OF THE WORD

## Readings

<sup>12</sup>For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. <sup>13</sup>I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between <sup>14</sup>your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. <sup>15</sup>As it is written,  
'The one who had much did not have too much,  
and the one who had little did not have too little.'

This is the word of the Lord

**All**      **Thanks be to God**



## Second Hymn: Firmly I Believe and Truly

1. **Firmly I believe and truly  
God is Three and God is One;  
and I next acknowledge duly  
manhood taken by the Son.**
2. **And I trust and hope most fully  
in that manhood crucified;  
and each thought and deed unruly  
do to death, as he has died.**
3. **Simply to his grace and wholly  
light and life and strength belong,  
and I love supremely, solely,  
him the holy, him the strong.**



## Second Hymn: Firmly I Believe and Truly

4. **And I hold in veneration,  
for the love of him alone,  
Holy Church as his creation,  
and her teachings as his own.**
  
5. **Adoration ay be given,  
with and through the angelic host,  
to the God of earth and heaven,  
Father, Son and Holy Ghost.**

John Henry Newman (1801-1890)



# THE LITURGY OF THE WORD

## Gospel Reading

Hear the gospel of our Lord Jesus Christ according to Mark (5:21-43 NRSV)

**All**      **Glory to you, O Lord.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup>and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' <sup>24</sup>So he went with him. And a large crowd followed him and pressed in on him.



# THE LITURGY OF THE WORD

## Gospel Reading

<sup>25</sup>Now there was a woman who had been suffering from haemorrhages for twelve years. <sup>26</sup>She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup>She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup>for she said, 'If I but touch his clothes, I will be made well.' <sup>29</sup>Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. <sup>30</sup>Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' <sup>31</sup>And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"'



# THE LITURGY OF THE WORD

## Gospel Reading

<sup>32</sup>He looked all round to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. <sup>34</sup>He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.'

<sup>35</sup>While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' <sup>36</sup>But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' <sup>37</sup>He allowed no one to follow him except Peter, James, and John, the brother of James. <sup>38</sup>When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. <sup>39</sup>When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.'





# THE LITURGY OF THE WORD

## Gospel Reading

<sup>40</sup>And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. <sup>41</sup>He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' <sup>42</sup>And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. <sup>43</sup>He strictly ordered them that no one should know this, and told them to give her something to eat.

This is the Gospel of the Lord

**All** Praise to you, O Christ





Sermon

The Revd Canon Martin Fletcher

# The Creed

**All** We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.



# The Creed

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**



# The Creed

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**



## Intercessions

**All** Lord, in your mercy  
hear our prayer.

**All** Merciful Father,  
accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.



# The Peace

We are the body of Christ.  
In the one Spirit we were  
all baptized into one body.  
Let us then pursue  
all that makes for peace  
and builds up our common life.

The peace of the Lord  
be always with you  
**and also with you.**

**All**



## Hymn at preparation: From Heaven You Came

1. From heaven you came, helpless babe,  
entered our world, your glory veiled;  
not to be served, but to serve,  
and give your life that we might live.

*This is our God, the Servant King,  
he calls us now to follow him,  
to bring our lives as a daily offering  
of worship to the Servant King.*

2. There in the garden of tears,  
my heavy load he chose to bear;  
his heart with sorrow was torn,  
'Yet not my will but yours,' he said.

*This is our God ...*





## Hymn at preparation: From Heaven You Came

3. Come see his hands and his feet,  
the scars that speak of sacrifice,  
hands that flung stars into space  
to cruel nails surrendered.

*This is our God, the Servant King,  
he calls us now to follow him,  
to bring our lives as a daily offering  
of worship to the Servant King.*

4. So let us learn how to serve,  
and in our lives enthrone him;  
each other's needs to prefer,  
for it is Christ we're serving.

*This is our God ...*



## Preparation of the Table

As the grain once scattered in the fields  
and the grapes once dispersed on the hillside  
are now reunited on this table in bread and wine,  
so, Lord, may your whole Church soon be gathered together  
from the corners of the earth into your kingdom.

**All** Amen.



# The Eucharistic Prayer

The Lord is here.

**All His Spirit is with us.**

Lift up your hearts.

**All We lift them to the Lord.**

Let us give thanks to the Lord our God.

**All It is right to give thanks and praise.**

Father, you made the world and love your creation.

You gave your Son Jesus Christ to be our Saviour.

His dying and rising have set us free from sin and death.

And so we gladly thank you,

with saints and angels praising you, and singing:



**All** Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.



On the night before he died he had supper with his friends and, taking bread, he praised you.

He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.



So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

Great is the mystery of faith.

**All**

**Christ has died:**

**Christ is risen:**

**Christ will come again.**



Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.  
Look with favour on your people,  
gather us in your loving arms  
and bring us with all the saints  
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

**All** Amen.



# The Lord's Prayer

As our Saviour taught us, so we pray

**All** Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever. Amen.





## Breaking of the Bread

We break this bread  
to share in the body of Christ.

**All** Though we are many, we are one body,  
because we all share in one bread.

## Agnus Dei

**All** Jesus, Lamb of God,  
have mercy on us.

Jesus, bearer of our sins,  
have mercy on us.

Jesus, redeemer of the world,  
grant us peace.



## Giving of Communion

Draw near with faith.

Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.

Eat and drink  
in remembrance that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving.



## Communion Hymn: Sun of my soul, Thou Saviour Dear

CP 21

1. Sun of my soul, thou Saviour dear,  
it is not night if thou be near:  
O may no earth-born cloud arise  
to hide thee from thy servant's eyes.
2. When the soft dews of kindly sleep  
my wearied eyelids gently steep,  
be my last thought, how sweet to rest  
for ever on my Saviour's breast.
3. Abide with me from morn till eve,  
for without thee I cannot live;  
abide with me when night is nigh,  
for without thee I dare not die.



## Communion Hymn: Sun of my soul, Thou Saviour Dear

CP 21

4. If some poor wandering child of thine  
have spurned to-day the voice divine,  
now, Lord, the gracious work begin;  
let him no more lie down in sin.
5. Watch by the sick; enrich the poor  
with blessings from thy boundless store;  
be every mourner's sleep to-night  
like infant's slumbers, pure and light.
6. Come near and bless us when we wake,  
ere through the world our way we take;  
till in the ocean of thy love  
we lose ourselves in heaven above.

John Keble (1792-1866)



## Prayers after Communion

Grant, O Lord, we beseech you,  
that the course of this world may be so peaceably ordered  
by your governance,  
that your Church may joyfully serve you in all godly quietness;  
through Jesus Christ our Lord.

**All** Amen.



## Prayers after Communion

**All**     **Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord.  
Amen.**





Notices

**Final Hymn: And Can It Be, That I Should Gain?**

1. **And can it be that I should gain  
an interest in the Saviour's blood?  
Died he for me, who caused his pain?  
For me, who him to death pursued?  
Amazing love! How can it be  
that thou, my God, shouldst die for me?**
  
2. **'Tis mystery all: the Immortal dies!  
Who can explore his strange design?  
In vain the first-born seraph tries  
to sound the depths of love divine.  
'Tis mercy all! Let earth adore,  
let angel minds enquire no more.**





**Final Hymn: And Can It Be, That I Should Gain?**

3. **He left his Father's throne above –  
so free, so infinite his grace –  
emptied himself of all but love,  
and bled for Adam's helpless race.  
'Tis mercy all, immense and free;  
for, O my God, it found out me!**
4. **Long my imprisoned spirit lay  
fast bound in sin and nature's night;  
thine eye diffused a quickening ray;  
I woke, the dungeon flamed with light;  
my chains fell off, my heart was free,  
I rose, went forth, and followed thee.**



**Final Hymn: And Can It Be, That I Should Gain?**

5. **No condemnation now I dread;  
Jesus, and all in him, is mine!  
Alive in him, my living Head,  
and clothed in righteousness divine,  
bold I approach the eternal throne,  
and claim the crown, through Christ, my own.**

Charles Wesley (1707-1788)



## Blessing

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All** **Amen.**

Go in peace to love and serve the Lord.

**All** **In the name of Christ. Amen.**

